

MAIL STOP AMENDME

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

I.J. Forster

Attorney Docket No.: IVEN124428

Application No.: 09/678,630

Group Art Unit: 2682

Filed:

October 3, 2000

Examiner: E. Yun

Title:

MULTI-BAND WIRELESS COMMUNICATION DEVICE AND METHOD

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

May 26, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1.	<u> </u>	Copies of the fisted patents are enclosed for the Examiner's use.			
2.	<u>X</u>	A concise explanation of the relevance of document Cite Nos. F3 and F4 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract and Computer Translation appended to said documents, along with an International Preliminary Examination Report that issued in related International Application No. PCT/GB01/04399.			
3.	<u>X</u>	Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by:			
	a.	a certification statement as specified in 37 C.F.R. § 1.97(e); or			
	b.	X the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 163873 in the amount of \$180.00 is enclosed.			
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LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLIC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

May 26, 2005 Tuyun 3ee

KLM:lpz

INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	-				
	U20	5,719,586	Α	02/17/1998	Tuttle
	U21	4,752,680	Α	06/21/1988	Larsson
	U22	5,779,839	Α	07/14/1998	Tuttle et al.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
	F3	JP 080-44831	A	02/16/1996	JР	X	X Computer Translation
	F4	JP 2000-077928	A	03/14/2000	JР	X	X Computer Translation
	F5	WO 99/08402	A1	02/18/1999	WO		
	F6	WO 99/44258	A 1	09/02/1999	wo		
	F7	PCT/GB01/04399		02/14/2003	PCT		

OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Initial	Cite No.			
	01			
None	3.			
Exar	niner	Date Considered		
*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.				
KLM:dmg				